

E-Punch: \_\_\_\_\_

**GOLD COUNTRY ORIENTEERS**  
[www.goldcountryorienteers.com](http://www.goldcountryorienteers.com)  
**REGISTRATION FORM (Please print clearly)**

No. \_\_\_\_\_

Name \_\_\_\_\_ No. of People in Group \_\_\_\_\_  
Address \_\_\_\_\_ Today's Course Color \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_ E-mail \_\_\_\_\_  
Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Vehicle License Plate \_\_\_\_\_  
(where we can contact you today if needed) (of the vehicle you arrived in today)

Orienteering Club (if any): GCO \_\_\_\_\_ BAOB \_\_\_\_\_ Other OUSA or IOF Club: \_\_\_\_\_ Scout Troop: \_\_\_\_\_  
School: \_\_\_\_\_ Other Organization: \_\_\_\_\_ JROTC Unit: \_\_\_\_\_

| ENTRY AND OTHER FEES   | Price                                | # Adults                     | # Children | Total |
|--|--------------------------------------|------------------------------|------------|-------|
| <b>REGULAR MEET</b>  |                                      |                              |            |       |
| Entry Fee, all courses – Member  | \$8 per adult                        | \$4 per child (18 and under) | _____      | _____ |
| Entry Fee, all courses – Non-member  | \$10 per adult                       | \$5 per child (18 and under) | _____      | _____ |
| <i>(NOTE: Each person will get a map. Fee/map optional for children 6 and under)</i> |                                      |                              |            |       |
| Second course  | \$2 per person                       |                              | _____      | _____ |
| <b>SPECIAL MEET</b>  |                                      |                              |            |       |
| Entry Fee (write in fee)   | _____                                |                              | _____      | _____ |
| <b>Other</b>   |                                      |                              |            |       |
| 12-Month Membership  | \$10 for individual, \$15 for family |                              | _____      | _____ |
| <i>(NOTE: You must also complete a membership form.)</i>                             |                                      |                              |            |       |
| Compass Rental   | \$1.00                               |                              | _____      | _____ |
| E-Punch Stick Rental   | \$3.00                               |                              | _____      | _____ |
| <b>TOTAL AMOUNT PAID</b>   |                                      |                              |            | _____ |

**WAIVER OF LIABILITY (must be signed by each participant or parent/legal guardian)**

- In consideration of the acceptance of this entry, intending to be legally bound, I do hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the Gold Country Orienteers Club, its representatives, successors and assigns for any injuries or damages to me during or because of this event.
  - The undersigned, if not already a member of Orienteering USA, is granted a one-time guest membership to Orienteering USA for the date of this event. Please note that this membership does not entitle you to the entire list of benefits of an annual member.
- Please list all members of group running together.
  - The club recommends no more than 3-4 people in a non-family group.

|  |    |   |      |     |     |
|--|----|---|------|-----|-----|
| Signature of Participant<br>Parent/Legal Guardian (if participant is under age 18) | OR | Print Name of Participant / Minor Child | Date | Age | M/F |
| Signature of Participant<br>Parent/Legal Guardian (if participant is under age 18) | OR | Print Name of Participant / Minor Child | Date | Age | M/F |
| Signature of Participant<br>Parent/Legal Guardian (if participant is under age 18) | OR | Print Name of Participant / Minor Child | Date | Age | M/F |
| Signature of Participant<br>Parent/Legal Guardian (if participant is under age 18) | OR | Print Name of Participant / Minor Child | Date | Age | M/F |
| Signature of Participant<br>Parent/Legal Guardian (if participant is under age 18) | OR | Print Name of Participant / Minor Child | Date | Age | M/F |

**YOU MUST CHECK IN AT THE E-PUNCH STATION, EVEN IF YOU DO NOT COMPLETE THE COURSE.**  
**YOU MUST BE BACK IN THREE HOURS OR BY COURSE CLOSURE TIME, whichever is first!**  
**\*\*PLEASE\*\* TURN IN ANY RENTED E-PUNCH STICK AT THE E-PUNCH STATION!!**  
**AND RETURN ANY RENTED COMPASSES TO THE REGISTRATION DESK**

Non-members: How did you find out about this event?  
Newspaper (name) \_\_\_\_\_ Friend \_\_\_\_\_  
Flyer (where) \_\_\_\_\_ Internet \_\_\_\_\_ Other (specify) \_\_\_\_\_